

don bigetū sone / p'ech mā pat bile  
nep in hī perit he not: but haue  
euerlastige līf / for god sente not  
his sone into ye world: p' he iuge  
ye world: but pat ye world be sa  
ued by hī / he pat bileuey in hym  
is not demyd / but he pat bileuey  
not: is now demed: for he bileuey  
not in ye name of ye don bigetū  
sone of god / & pis is ye doom / for  
hī cam ito ye world: & men lo  
ueten more derkuelis vā līz  
for her werkis were puele / for  
ech man pat doy puele hāy re  
līz / and he comey not to ye līz:  
pat hīle werkis be not reprovēd  
but he pat doy treupe: comey  
to ye līz: p' hīle werkis be sthe  
wid: pat pei bē don i god. **A**lle  
pes pigis ihe cam to hīle dīstīph  
into ye lond of Judee: & p' he  
dīvellīd wīp hem & baptīd  
& John was baptīd i mennon  
bi hydīs salīm: for many wat  
weren yere: & pei camē & were  
baptīd / and John was not zit  
sent ito p'lon. **F**ore a questī  
on was maid of Johnīs dīstīphs  
wīp ye ierīs of ye purīfīcaci  
on / and pei camē to John: & sei  
den to hī / māst: he pat was w  
pee bizonde Jordan to whom p'  
hast born witneſſig: lo he bap  
tīley & alle mē comen to hī / John  
anſwerīde: & seide / amā māy  
not take ony pig: but it be zo  
mī to hī fro heuene: & ze zōu sīl  
berē witneſſig: to me: p' i sey  
de / I am not cīt: but p' i am lēt  
bīfore hī / he pat hāy a wīf: is  
ye holebōnde / but ye frēnd of ye  
spoule: p' stōndīz & heerīz hī:  
ioyey wīp ioye for ye vois of ye

spoule / p'fore in pis pig my ioye  
is fulfilled: it bīhōney hī to were:  
but me to be maid lalle / he pat  
cam fro aboue: is aboue alle /  
he pat is of ye erpe: speky of ye  
erpe / he pat comey fro heuene:  
is a bōne alle / and he witneſſig  
pat pig pat he hāy seyn & herd: &  
no man takīz hīs witneſſig: but  
he pat takīz hīs witneſſig: hāy  
confermed pat god is forfast:  
but he wīhom god hāy sent: spe  
ky ye wordis of god / for not to  
me līn: god zīney ye spīrit / ye  
fadr lōney ye sone: & he hāy zo  
mī alle pigis in hīs hond / he pat  
bileuey in ye sone: hāy euerlastī  
ge līf / but he pat is vībīlīcūl  
to ye sone: shal not se euerlastīge  
līf: but ye wīppe of god dīuel  
ley in hym. **C** **U**  
Herfore as ihū krys  
pat ye farīsees herde: p'  
ihū māker & baptīst modīstīphs  
van John: pōuz ihe baptīdē not:  
but hīle dīstīphs: he lēte Judee:  
& wente azen ito galīle: & bīhof  
te hī to passe by samarie: p'fore  
ihū cam into a citee of samarie:  
pat is seid sicar: bīhydīs ye place  
pat Jacob zaf to Josep hīs sone:  
& ye welle of Jacob was yer: &  
ihū was wery of ye iourney: &  
sat pīs vpon ye welle: & ye oū  
was as it wer ye līpte: & a wō  
mā cam fro samarie: to drinke  
watur: & ihū sey to hī / zīney me  
drīnk: & hīle dīstīphs weren  
gon into ye citee: to bīe mete  
p'fore pīlle wōman of samarie  
sey to hī / how pou whīe p' art  
a ierīs: arīst of me drīnk: pat  
am a wōmā of samarie: for

newis vīdē not to dele wīp sama  
ritans: ihe anſwerīde: & seide to  
hī / if pou wīstst ye zīste of god:  
& who he is pat sey to pee zīney  
me drīnk: pou parauētūe wōl  
dīst haue arīd of hī: & he shūldē  
haue zōmī to pee: quīp watur  
ye wōman sey to hī / sū: p' hast  
not wherfīne to drinke: & ye pīt  
is deep: wherof pāne hast pou  
quīp watur: and wher p' art  
grett van oū fadr Jacob: pat  
zaf to us ye pīt: & he drīnk p'  
of: & hīle sōnes & hīle beettīs  
ihū anſwerīde & seide to hī / ech  
mā pat drīnkīz of pīs watur:  
shal pīrte eke sōne: but he p'  
drīnkīz of ye watur pat / shal  
zīney hī: shal not pīrte wīpon  
ten ende: but ye watur p' / shal  
zīney hī: shal be maid in hym  
a welle of watur spīngīge vīp  
into euerlastīge līf: ye wōman  
sey to hī / sū: zīney me pīs watur  
pat / p' artē not: ney come hī  
dīn: to drinke: ihe sey to hī / go  
depe pī holebōnde: & come hīdīn:  
ye wōman anſwerīde: & seide  
/ I haue noon holebōnde: ihe sey  
to hī / pou seīdīst wel: p' I haue  
noon holebōnde: for pou hast had  
fīne holebōndīs: & he pat pou  
hast: is not pīn holebōnde: pīs  
pīg pou seīdīst sōpely: ye wō  
man sey to hī / lord / I se: p' pou  
art a p'fete: oūre fadrīs woz  
shīpēde in pīs hīl: & ze seyen  
at ierlīn is a place: wher it  
bīhōney to wozshīpe: ihe sey  
to hī / wōman bileue pou to  
me: for ye oū shal come: whā  
ne ney in pīs hīl: ney i ierlīn: ze  
shūlen wozshīpe ye fadr: & ze

wozshīpē pat ze knōwen not:  
we wozshīpen pat pat we knō  
wen: for heelre is of ye ierīs:  
but ye tīme is comē & now it  
is: whāne trewe wozshīpers  
shūlen wozshīpe ye fadr i spī  
rit & treupe: for also ye fadr se  
ky sūchje: pat wozshīpē hym  
god is a spīrit: & it bīhōney hē  
pat wozshīpen hī: to wozshī  
pe in spīrit & treupe: ye wōman  
sey to hī / I woot pat melhas  
is comū: p' is seīd crīst: p'fore  
whāne he comey: he shal telle us  
alle pigīs: ihe sey to hī / I am  
he pat speky wīp p' & anoon hīle  
dīstīphs camē: & wondrīden p'  
he spak wīp ye wōman: nepeles  
no mā seide: to hī what sekīst  
pou: or what spekyt pou wīp hī:  
p'fore ye wōman lēte hī watur  
pot: & wente into ye citee & seide  
to po mē / come ze & se ze aman  
pat seide to me alle pigīs: pat  
/ I haue don: wher he be cīt: and  
yei wenten out of ye citee: & ca  
men to hī / In ye meene whīle  
hīle dīstīphs pīeīden hī & seide  
māstīr ete: but he seide to hem  
/ I haue mete to ete: pat ze knō  
wen not: p'fore dīstīphs seiden  
to gadre: wher ony mā haue bz  
onst hī mete to ete: ihe sey to  
hem / my mete is: p' I do ye wīlle  
of hī pat sente me: p' / parfour  
me ye werk of hī: wher ze seye  
not: p' zit four mōneyīs ben:  
& rīppe corn comey: lo / I seie to  
zōn: hītey vīp zōm: zēn & se ze  
ye seeldīs: for now pei ben wīp  
te to repe: & he pat repīp: tā  
ky hīre: & gadīp frīpt into  
euerlastīge līf: pat bore he pat